

C. Christians

Jacobites	4	12
Marthomite	3	6
Syriac Catholics	1	2
Latin Catholics	2	...
S. I. U. C.	1	2
Other Christians	1	...

N. B.—The Masters and Clerks are included in one category

(b) (i) No.

(ii) Yes.

(iii)

Volunteers.
Anchal men Clerks.

A. Hindus

Brahmins	3	5
Nairs	96	31
Other Hindu	58	15
Ezhavas	22	37
Kammalas	2	4
Nadars	2	6
Cheramar (Pulaya)	7	...
	2	4

B. Muslims

C. Christians

Jacobites	26	29
Marthomite	16	17
Syriac Catholics	6	9
Latin Catholics	5	4
S. I. U. C.	7	11
Other Christians	9	1

(iv) 6 Muslims.

(v) Years 1110 and 1111.

(vi) 148.

Transport Service from Trivandrum to Alwaye.

35. MR. S. KRISHNA AIYAR (Nominated): Will the Government be pleased to state whether the transport service is to be extended from Trivandrum to Alwaye, if so, when the service is likely to be started, and whether such service is intended to be worked through private agencies?

MR. G. NARAYANAN TAMPI: There is no proposal immediately to introduce Passenger Service between Trivandrum and Alwaye.

Old Chinnakada Road at Quilon.

36. MR. P. S. MUHAMMED: Will the Government be pleased to state:

(a) whether the old Chinnakada road was closed in connection with the construction of the Quilon-Trivandrum railway line;

(b) whether the citizens of Quilon made representation before the Government to open the road;